CIC 96000H04 (cont.)

X Collection

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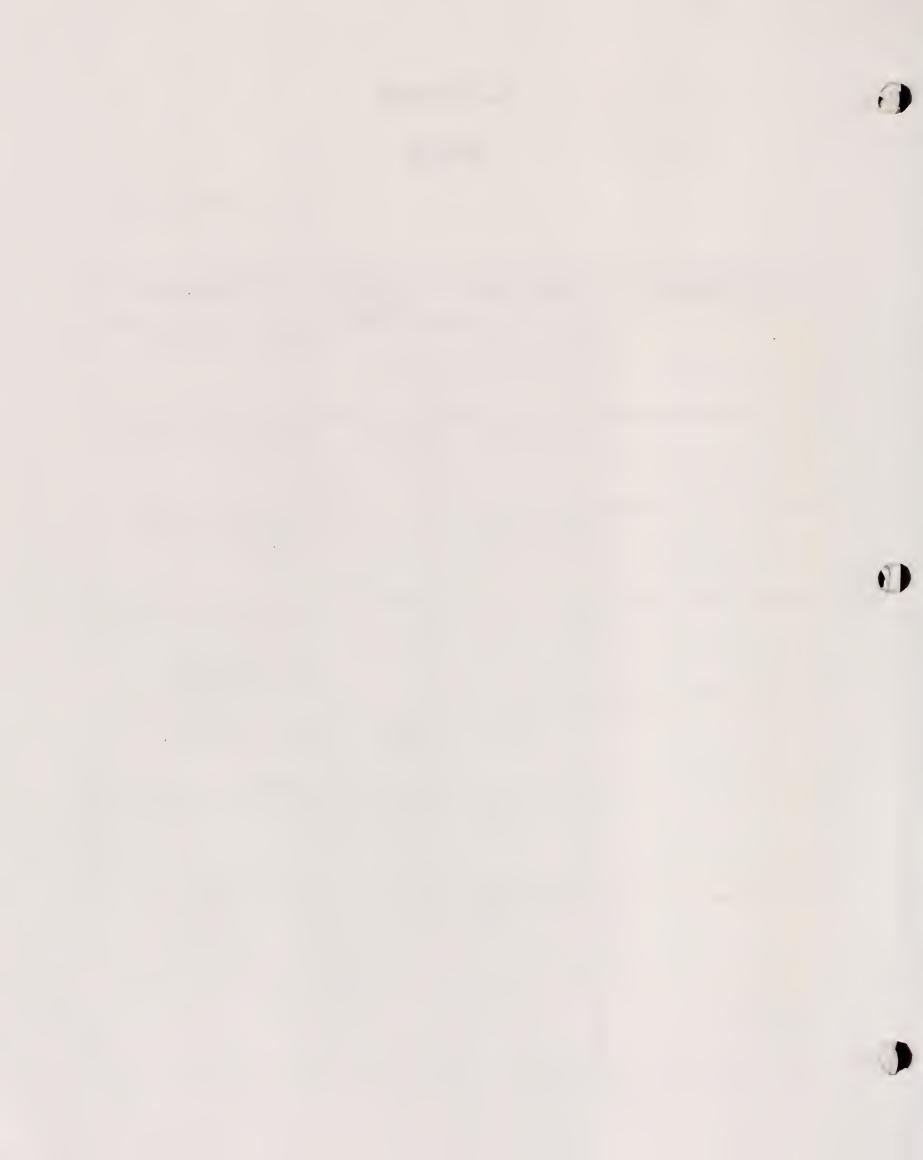
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0 020 534 538 3	423	7	Bx 2200 - Bx 2250
0 020 534 539 5	43	44	BX 2333- BX 3704.54
LIBRARY OF CONGRESS 0 020 534 540 1	44	19	BX 4705.08
	45	0	
0 020 534 541 3	46A	31	BX4815- BX4844

X Collection

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0 020 534 543 7	47 A	29	BX 4844
LIBRARY OF CONGRESS 0 020 534 544 9	47B	18	BX 4844
LIBRARY OF CONGRESS	48A	33	BX 5195.(3F7- BX 6945
LIBRARY OF CONGRESS 0 020 534 546 2	48B	19	BX 6945
LIBRARY OF CONGRESS	49A	37	BX 7069- BX 7747.29
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X Collection

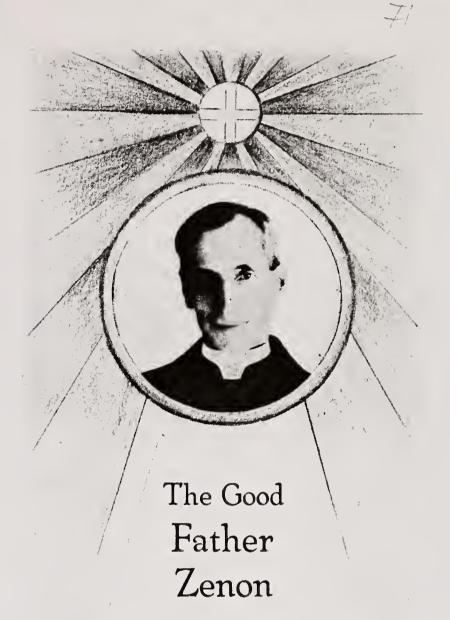
FINDING-AID

Date: 6/12/07

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	44	1	BX4652	1948	
		2	BX4652	1948	
		3	BX (1652	1998	
		4	BX4652	1952	
		5	BX4652	1978	
		6	BX4657	1952	
		7	BX4657	1947	
		8	BX4705.67	1932	
		9	BY4705. C7	1959	
		10	BX4705.67	1978	
		11	BX4705.C7	1978	
		12	BX4705, F26		
		13	BX4705. F26	1936	
,		14	BX4705, F26	1937	
		15	BX4705. F26		
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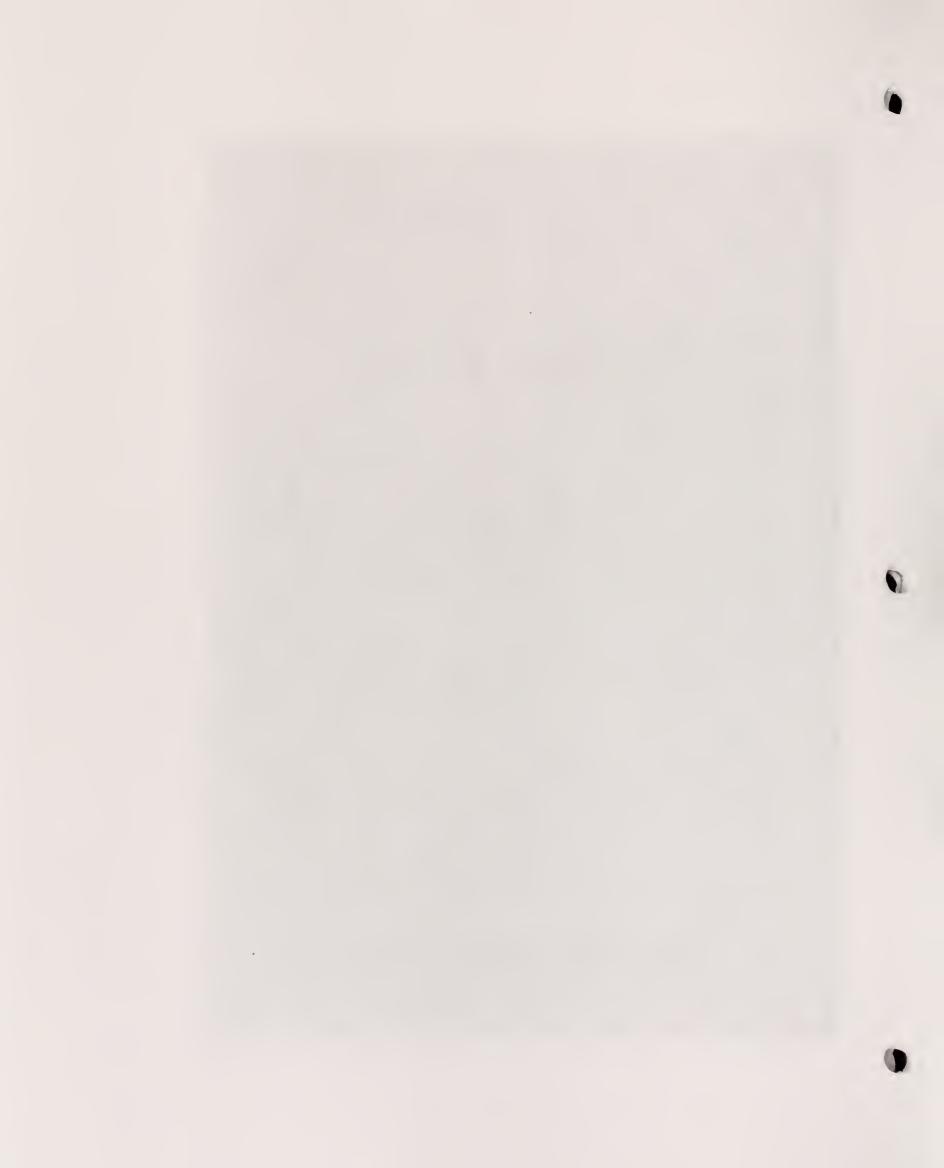


X-BX4652









X-PY1652 #3

Hidden Fields

BY

Sister M. Rosalia, M.H.S.H.

A brief sketch of

the Life

of

Mother M. Demetrias

Foundress

and

First Superior General

of the

Mission Helpers of the Sacred Heart

THE NEWMAN PRESS Westminster, Maryland 1948

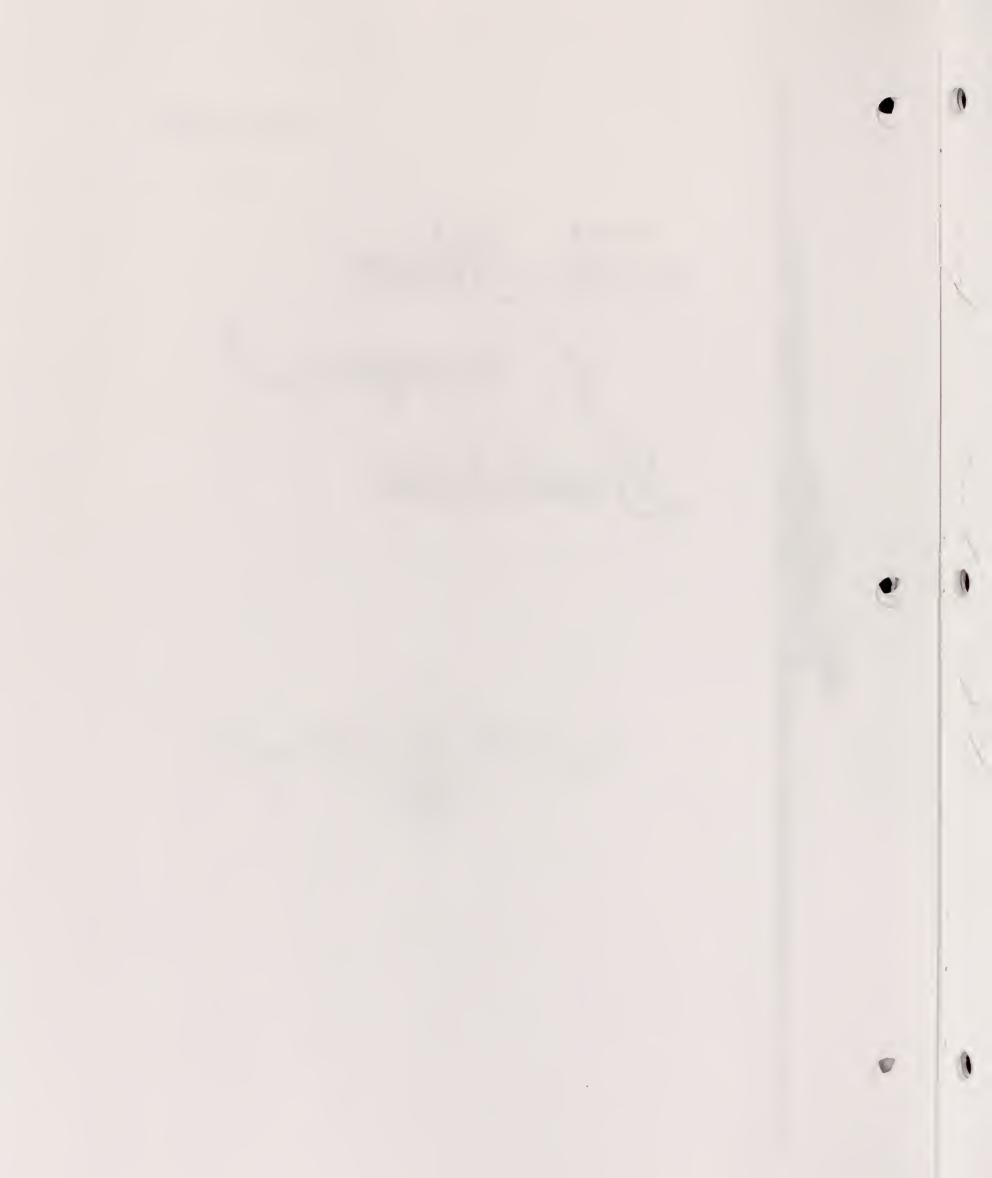


X-BX 4452

#14

The Hower of Suadalajara





PRO-SOCIALIST CHURCHES

This Refers to YOUR CHURCH

if Your Church Is a

Constituent Denomination

of the

FEDERAL COUNCIL OF THE CHURCHES
OF CHRIST IN AMERICA

Demarest Lloyd in an address at the University of Virginia on July 9, 1935, said:

There has been an interlocking board of directorates all the way from the Federal Council of Churches to the most extreme communists. Chapter and verse were furnished by Major General Amos A. Fries at a hearing before the House Immigration Committee on the Griffin Bill, Jan. 26, 1932.

Copies Free on Application
HENRY B. VOY
2766 Penobscot Building
Detroit, Michigan

1936

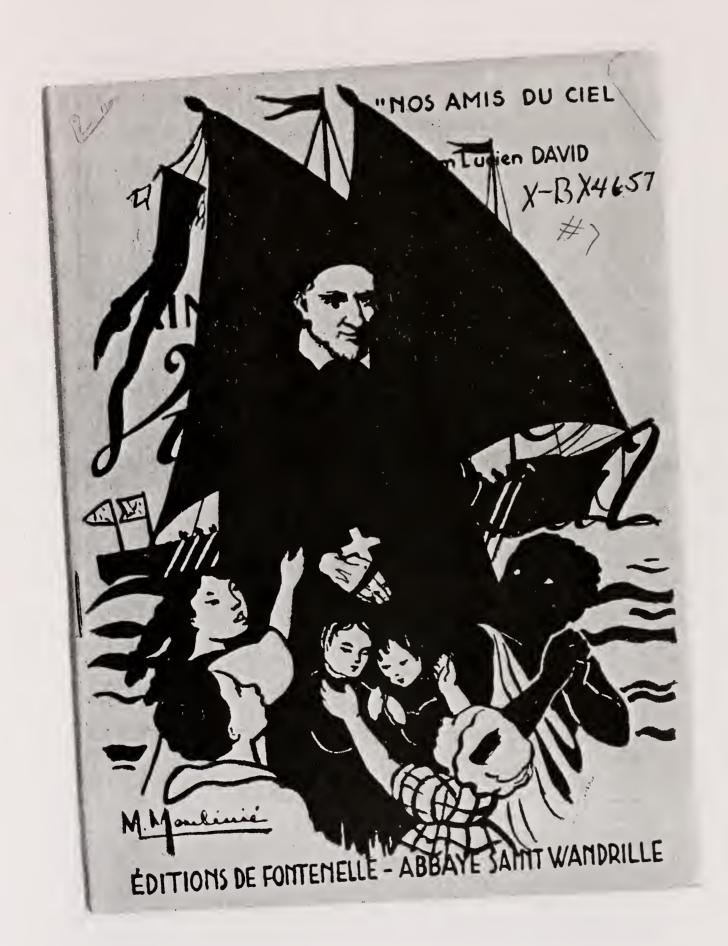


X-BX4657

**CO X-BX4657

**Saint Atel







X-BX 4705



BY REV. CHAS. E. COUGHLIN

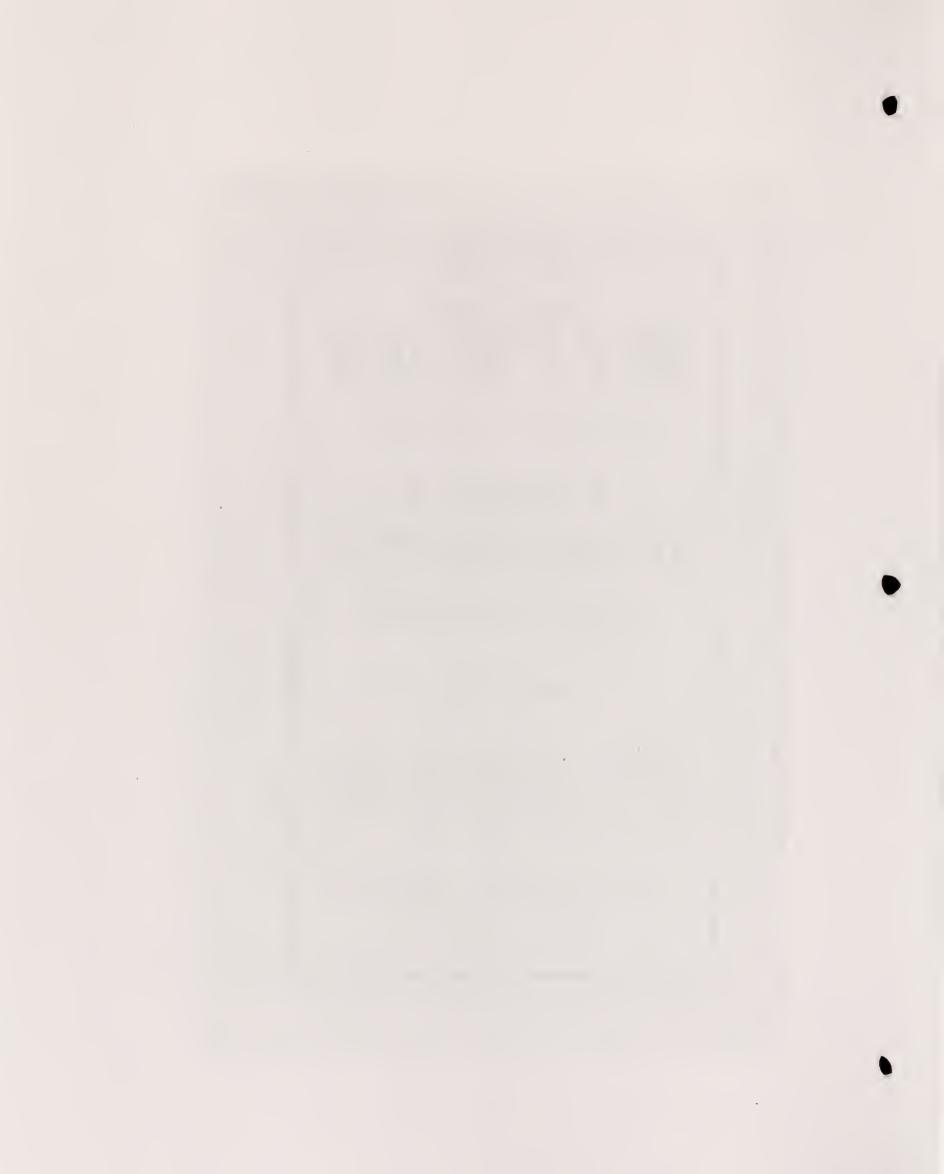
A TRIBUTE TO WASHINGTON

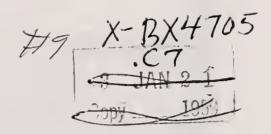
Sunday, February 21, 1932

4 P. M. EASTERN STANDARD TIME

These programs are in no wise donated. However, there are no authorized solicitors representing Father Coughlin in the sale of Books. Statues, or any other commercial or religious articles. His finances are cared for by his radio audience who join the League and who correspond with him directly.

The Radio League of the Little Flower
Woodward at Twelve Mile Road
Royal Oak, Mich.





THE REAL FATHER COUGHLIN

BY A. B. MAGIL

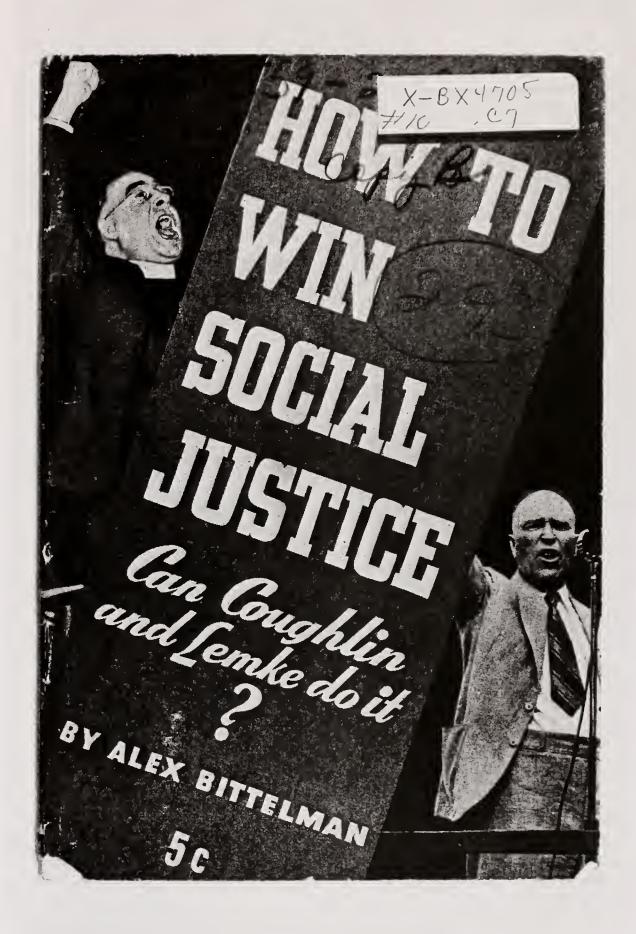
Scene one: Madison Square Garden, New York, February 20, 1939. The German-American Bund, chief Nazi organization in the United States, is holding a meeting, supposedly in honor of the birthday of George Washington. The audience consists mostly of German members and sympathizers of the Bund. Uniformed storm troopers known as Ordnungsdienst police the meeting. There are boos and jeers for President Roosevelt, Secretary of Commerce Hopkins, Secretary of the Interior Ickes and other liberal Americans, who are described as Jews and Communists. There is applause for others—anti-New Deal Representative Martin Dies, Herbert Hoover, Boake Carter, General Hugh Johnson. But the biggest applause of the evening—a real ovation—is reserved for one name: Father Coughlin. Heil. . . .

Scene two: An American home, anywhere, any Sunday afternoon between 4 and 5 o'clock. A rich, dramatic voice comes over the radio. Thousands are hearing it say:

"This is America—a re-awakened America—an America that stands 100 per cent for Americanism—an America that will have no patience either with Nazism or Communism; an America that still stands by the traditions of our forefathers—traditions of liberty, traditions of Godliness, traditions upon which we must establish a sane Christian nationalism."

Americanism? Yes, that's what America stands for—the traditions of Washington, Jefferson, Jackson and Lincoln. But is this the Americanism that Father Coughlin stands for? Why was his







AUG 2 8 1978

PROMISE or ENACE



By HENRY/JAGER

FORMER MEMBER OF NEW YORK LEGISLATURE



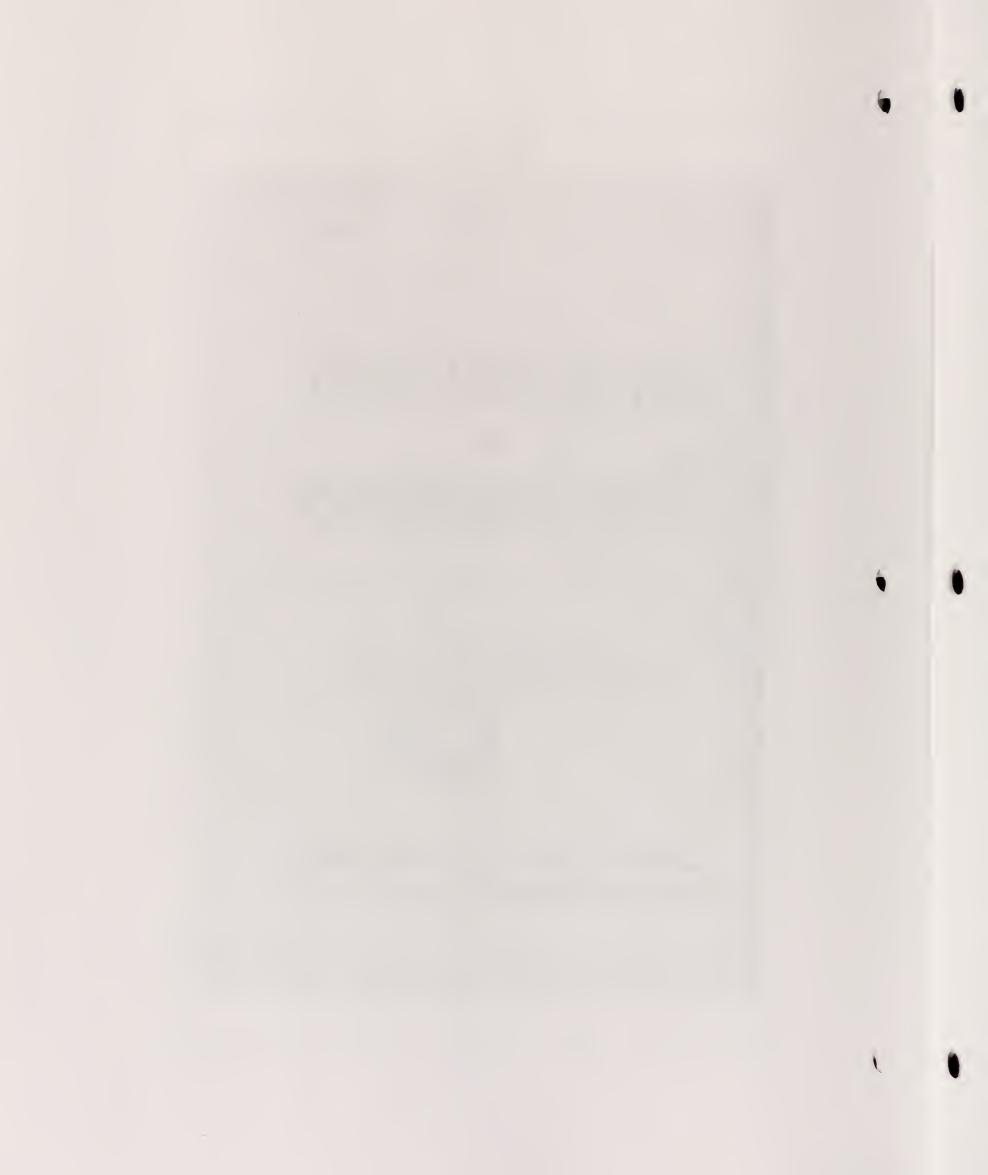
1-BX X-BX4705 #12 F26

Die sozialen Merte des Alten Testamentes

Dritte Adventspredigt von Kardinal Kaulhaber in St. Michael zu München am 17. Dezember 1933



Drud und Verlag A. Huber, München 2 M, Neuturmftr. 2a und 4

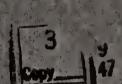


X-13X4705 FZ6

Michael Kardinal Faulhaber

Der Glaube ein dreifacher Segen

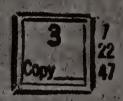
Predigt zum Abschluß der Männerprozession im Dom zu München
Dreifaltigkeitssonntag, 7. Juni 1936





Münchener Kardinalspredigten

2. Folge



Leidenskraft und Tatkraft

Das Christentum im deutschen Volk

Elternrechte und Elternpflichten



#15 X-13X4705 F26

Ne 2276



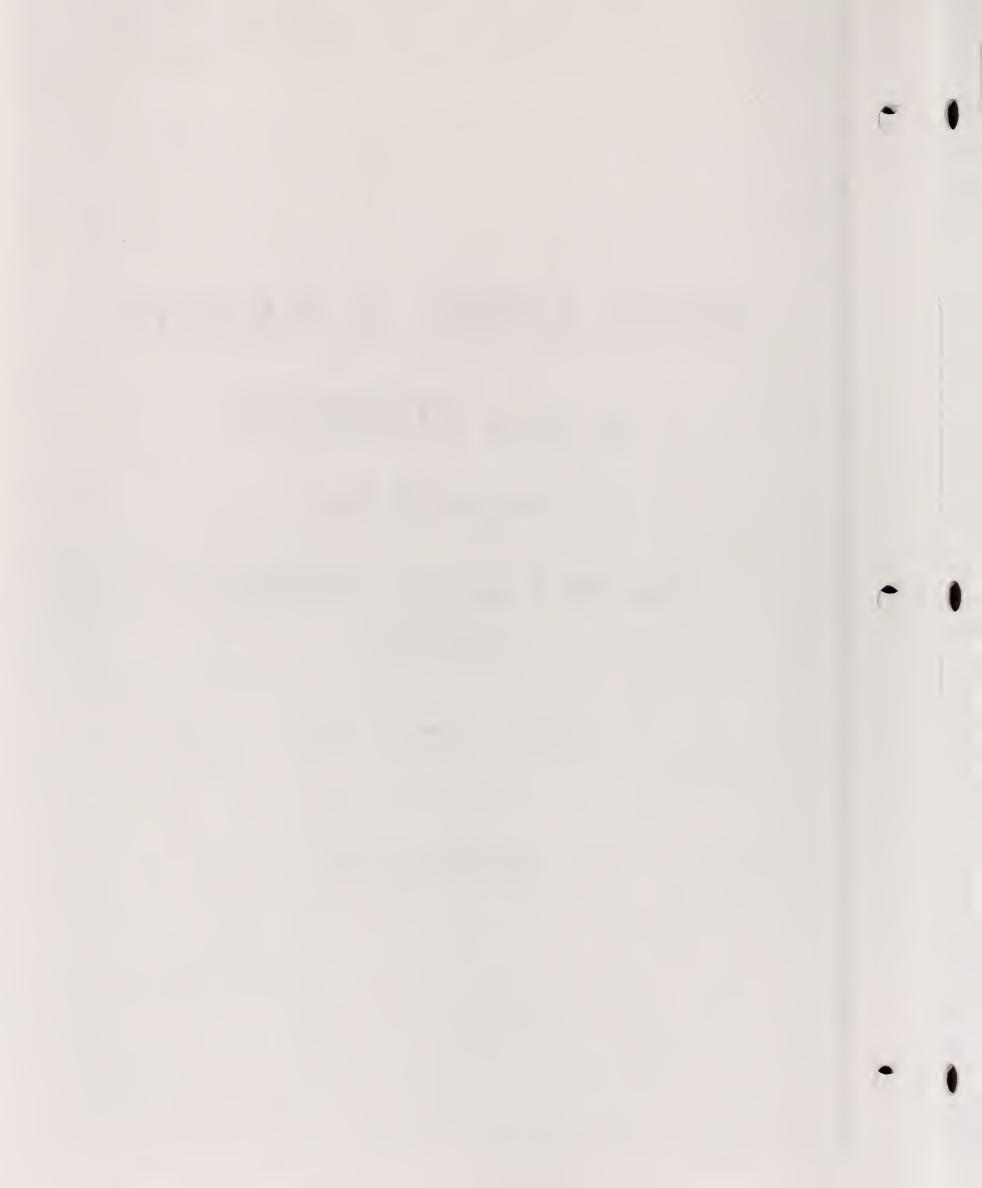
MON APPEL à la VÉRITÉ et à la JUSTICE

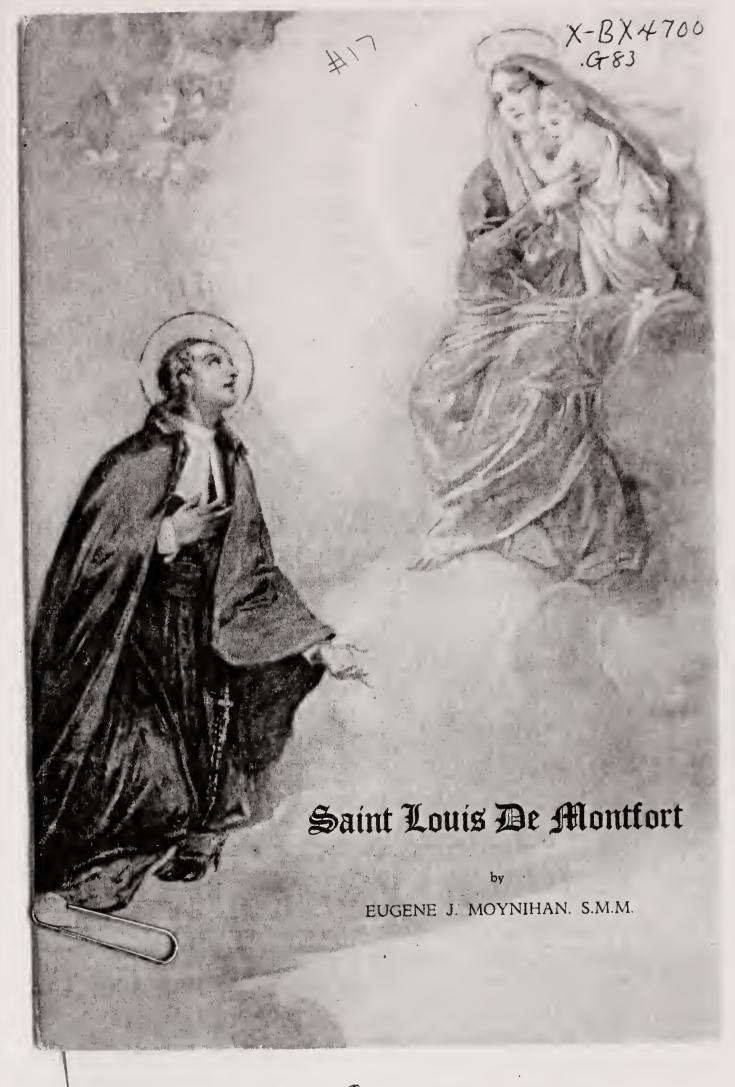
LE CAS DU PÈRE

JAC. W. J. A. M. DE GRUYTER

de l'Ordre des Dominicains.

PREMIÈRE PARTIE

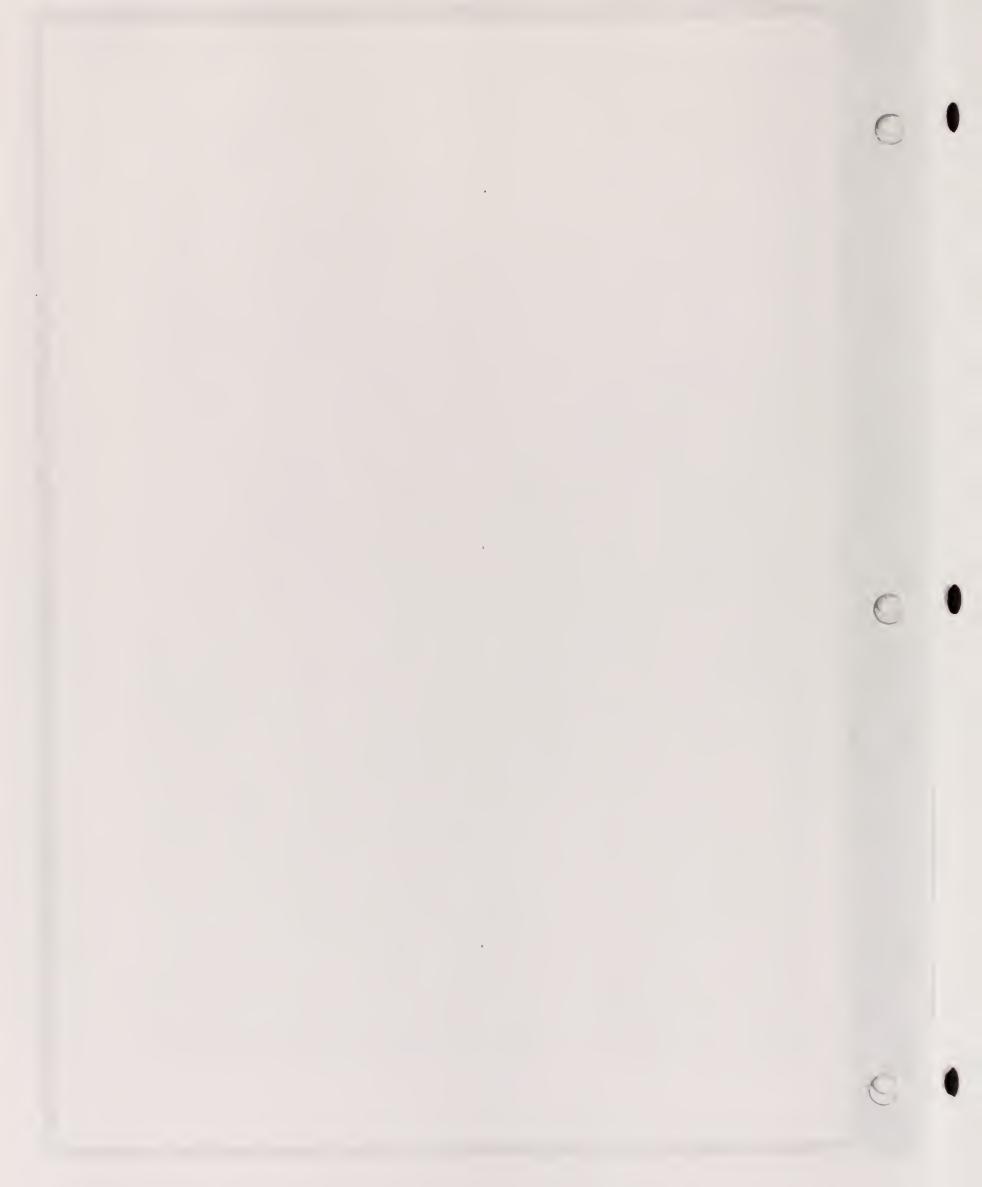




X-BX4700



31.1 2 0 ch 15



#19

X-BX4705

Léon BOURDON

Professeur d'Etudes portugaises et brésiliennes à la Faculté des Lettres de Toulouse

Le Voyage de Jeronimo Osorio

évêque de Silves en Italie (1576-1577)



X Collection

FINDING-AID

Date: <u>Ce/12/0</u>8

Barcode Number	Box Number	Total of Volumes	Call Number (list each one)	Date	Condition (too brittle to serve)
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